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**E-VEHICLE Smart Charger**

**2024 Energy Efficiency Rebate Form**

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| --- |
| **CUSTOMER INFORMATION**  *(Please fill out entire section – be sure to provide* ***account and location #*** *found in the upper right hand corner of your electric bill)* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Member Name | | Email | | | Phone # |
| **Mailing** Address | | Account # | | | Location #  **Example: (02A-11-021)** |
| City | State | Zip | Date | Member Signature | |
| Rebate for:  Residential  Seasonal “Cabin”  Farm  Commercial/Industrial  Institution/Government | | | | | |

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*We support EV owners! For a map of cooperative powered public charging stations visit: charge.coop/charging-map*

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| **E-VEHICLE CHARGER ELIGIBILITY AND INSTRUCTIONS FOR COMPLETING THIS FORM** *(Please read)* |
| * **Smart charger must be purchased from Polk-Burnett** in 2024 and installed on Polk-Burnett electric lines. * **Must be connected to load management**. * Qualifies for off-peak (dual fuel) rates but not required. * Rebates are in place through December 31, 2024, or until funds are depleted. Program subject to change without prior notification. * Rebate Process:  1. Purchase and pay for the charger in full 2. Install charger and contact Polk-Burnett to stop out and verify the install – install within the year it was purchased 3. Submit rebate form after 1 & 2 have been completed & before December 31, 2024.  * Rebate check will be issued 6-10 weeks after approval.     **Submit required documentation to**:  ***Polk Burnett 1001 State Road 35 Centuria, WI 54824 Fax: 715-646-2404 Phone: 800-421-0283 · 715-646-2191 ext. 595*** |

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| --- | --- | --- | --- |
| **E-VEHICLE REBATE INFORMATION** | | | |
| Brand of Electric Vehicle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Model: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Type of Vehicle:  Plug-in Hybrid (PHEV)  Battery Electric (BEV) | |
| Smart Electric Vehicle Charging Station with integrated metering | Must be controlled as defined by Polk-Burnett | ------------- | $800/each |

|  |  |
| --- | --- |
| **Total Rebate Amount Requested** | $ |

|  |  |  |
| --- | --- | --- |
| OFFICE USE ONLY | | |
| Approved  Not Approved-Reason: | | |
| Date e-vehicle charger was controlled: | | |
| Cooperative representative: | Date: | Total rebate issued: $ |

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***Polk-Burnett Electric Cooperative is an equal opportunity provider and employer***